

REGISTRATION

Kansas Education Conference on Dementia 2019

Go Green! Registration Online! www.alz.org/cwkansas or call 1.800.272.3900

Or complete this form and return with payment

1. Registrant (Please PRINT clearly):

First Name:	Last Name:		
Organization:	Position/Title		
Address:	City:	State:	Zip:
Daytime Phone:	Email:		

2. Registration Fees:

Prof Info:

- ☐ **Family/Caregiver Rate:** \$55.00
- ☐ **Professional Rate:** *Includes Certificate of Attendance for Continuing Education Hours*
- Early Bird Pricing (on/or before Sept 30) \$100.00
 - Standard Pricing (on/or before Oct 31) \$125.00
 - Walk In Pricing (after Oct 31) \$150.00

Discipline:

Credential(s):

Lic. Number:

TOTAL FEES:

3. Payment Method:

- ☐ My CHECK is enclosed - Please make your check payable to: **Alzheimer's Association**
- ☐ Charge my CREDIT CARD (Indicate Type): ☐ VISA / ☐ MasterCard / ☐ AmX / ☐ Discover

Name on Card:	Card No.
Complete Address for this Card:	
Exp. Date:	Security Code: (Last 3 digit on reverse side of card)
Sign Authorizing Charge:	Date:

4. Workshop Selections (see descriptions in brochure)

5. Return Form To:

Pick one per Breakout Session

Breakout 1:

- ☐ **101:** Effective Communication Strategies
- ☐ **102:** Introduction to Frontotemporal Degeneration (FTD)
- ☐ **103:** Kansas Alzheimer's State Plan – A Needs Assessment for Kansas
- ☐ **104:** Fireside Chat – High Risk Populations

Breakout 2:

- ☐ **201:** Planning for the Journey not Planned For
- ☐ **202:** Reducing Personal Risk Factors in Rural Communities
- ☐ **203:** Reaching and Engaging Diverse Communities
- ☐ **204:** Fireside Chat – Culturally-Informed and Culturally Responsive Care

Breakout 3:

- ☐ **301:** Understanding Alzheimer's and Dementia
- ☐ **302:** Caregiver Panel: The Differing Needs of Diverse Populations
- ☐ **303:** How Palliative Care Eases the Burden of Dementia
- ☐ **304:** Fireside Chat –An Examination of Early-Onset Alzheimer's Disease

Alzheimer's Association

Central and Western Kansas Chapter

**1820 E. Douglas Ave.
Wichita, KS 67214**

Ph: 316. 267. 7333
Fx: 316. 267. 6369

Email: jshipman@alz.org